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 I hereby certify that this paper (along with any paper or fee referenced therein as being transmitted herewith) is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231
Debra L. Packer
 (Name of person mailing paper or fee) (Signature of person mailing paper or fee)

Transmittal For Filing A Continuation-in-Part, Continuation or Divisional Application Under 35 U.S.C. 111 and 37 CFR 1.53(b)

Case Docket No. 6607-02/CIP

U.S. Patent and Trademark Office
 Assistant Commissioner of Patents
Box: Patent Application
 Washington, D.C.. 20231

22141 U.S. PTO
10/694196
102703

This is a request for filing a ☒ **continuation-in-part**, ☐ continuation or ☐ divisional application under 35 U.S.C. 111 and 37 CFR 1.53(b) of prior co-pending application Serial No. **10/006,337**, filed on **12/3/01** which in turn is a continuation-in-part of U.S. application Serial No. 09/749,183 filed 12/27/00 entitled Thickened Fabric Conditioners, which applications are incorporated herein by reference and includes the following named inventor(s):

Full Name of Inventor	Family Name	First Given Name	Second Given Name
Residence & Citizenship	City	State or Foreign Country	Country of Citizenship
Post Office Address	Post Office Address	City	State & Zip Code/Country
Full Name of Inventor	Family Name	First Given Name	Second Given Name
Residence & Citizenship	City	State or Foreign Country	Country of Citizenship
Post Office Address	Post Office Address	City	State & Zip Code/Country
Full Name of Inventor	Family Name	First Given Name	Second Given Name
Residence & Citizenship	City	State or Foreign Country	Country of Citizenship
Post Office Address	Post Office Address	City	State & Zip Code/Country
Full Name of Inventor	Family Name	First Given Name	Second Given Name
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Full Name of Inventor	Family Name	First Given Name	Second Given Name
Residence & Citizenship	City	State or Foreign Country	Country of Citizenship
Post Office Address	Post Office Address	City	State & Zip Code/Country
Full Name of Inventor	Family Name	First Given Name	Second Given Name
Residence & Citizenship	City	State or Foreign Country	Country of Citizenship
Post Office Address	Post Office Address	City	State & Zip Code/Country

1. Claims as filed, less any claims canceled by amendment

CALCULATIONS FOR PATENT APPLICATION FEE				Other Than a Small Entity	
FOR	CLAIMS		EXTRA NO.	RATE	FEE
Basic Fee					770.00
	Column 1 Total Claims	Column 2 Extra Claims			
Total Claims	19 - 20	= 0	0	X18	0
Independent Claims	2 - 3	= 0	0	X86	0
Multiple Dependent Claims Presented <>				+290	<>
			TOTAL FEES		\$770.00

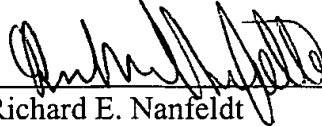
2. ☒ The Commissioner is authorized to charge the filing fee of \$ 770.00 to Deposit Account No. 03-2455.
3. ☒ The Commissioner is hereby authorized to charge any fees or additional fees which may be required under 37 CFR 1.16 and 1.17 or credit any overpayment to Deposit Account No. 03-2455. This is a "general authorization" under 37 CFR 1.25(b), except that no automatic debit of the issue fee upon allowance is authorized, except the Commissioner may debit the Deposit Account for any deficiency in or inadvertent omission of an issue fee which is submitted or attempted to be submitted after issuance of a Notice of Allowance. A duplicate copy of this sheet is enclosed.
4. ☒ A new Declaration and Power of Attorney is included since this application is a continuation-in-part.
5. ☒ Enclosed is the new continuation-in-part application of co-pending U.S. Serial No. 10/006,337 filed 12/3/01, which in turn is a continuation-in-part application of U.S. Serial No. 09/749,183 filed 12/27/00, the applications of which are incorporated herein by reference.
6. ☐ Amend the specification by inserting before the first line the sentence:
"This is a ☐ continuation ☐ divisional of pending prior application Serial No. _____
filed _____ which application is incorporated herein by reference.
7. ☐ Priority of application Serial No. _____ filed on _____ in _____ is claimed under 35 U.S.C. 119.
8. ☒ The prior application is assigned of record to Colgate-Palmolive Company.
9. ☐ Information Disclosure Statement (37 CFR 1.97 to 1.98) along with form PTO-1449 and references:
☐ enclosed.
☐ will follow at a later date.
10. ☒ FORMAL drawings No. of Sheets: <17> Figures: <1-11>
☐ INFORMAL drawings No. of Sheets: <> Figures: <>
11. ☒ The power of attorney in this application is to: Richard Ancel, Reg. No. 26,438; Bernard Lieberman, Reg. No. 26,194; Michael M. McGreal, Reg. No. 25,356; Richard E. Nanfeldt, Reg. No. 27,050; Paul Shapiro, Reg. No. 22,322; James Serafino, Reg. No. 29,346; Martin Barancik, Reg. No. 25,189; Rosemary Miano, Reg. No. 29,674; Henry S. Goldfine, Reg. No. 38,468; Clifford E. Wilkins, Reg. No. 39,425; Ellen K. Park, Reg. No. 34,055.

12. ☒ Also enclosed: ~~THE~~ AMENDMENT FOR USSN 10/006,337, ONE-MONTH EXTENSION
OF TIME FOR 10/006,337

Address all future communications to:

Patent Department
Colgate-Palmolive Company
909 River Road; P.O. Box 1343
Piscataway, New Jersey 08855-1343

Respectfully submitted,



Richard E. Nanfeldt
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Fax (732) 878-7853 or 7660
Attorney of Record

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of: Daniel Smith et al.

Serial No.: 10/006,337

Examiner: Hardee, John

Filed: December 3, 2001

Group: 1751

For: Thickened Fabric Conditioners

**Certificate Of Mailing (37 CFR 1.8a)**

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service with sufficient postage as first-class mail in an envelope addressed to the: Assistant Commissioner for Patents, Washington, D.C. 20231 on this 27th day of October, 2003.

Debra L. Packer

(Name of person mailing paper or fee)

(Signature of person mailing paper or fee)

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 11313-1450

PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)*(One Month)*

Dear Sir:

Pursuant to 37 CFR 1.136, it is respectfully requested that the period for filing a response to the Official Action dated July 21, 2003 in the subject application be extended for a period of one month from October 21, 2003 to November 21, 2003. Please charge the \$110.00 fee for the one month extension to Account No. 03-2455.

The Commissioner is hereby authorized to charge any additional fees which may be required to Account No. 03-2455.

A duplicate of this paper is provided for the charging of fees due.

Respectfully submitted,

Richard E. Nanfeldt

Reg. No. 27,050

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Attorney for Applicants